# MURRIETA MESA

## Performance Corps Newsletter

# Calendar at a Glance

9/20 - WHICH WICH DINNER NIGHT

9/21 - MER Practice (5pm)

9/23 - MER Practice (5pm)

9/24 - Home football game (5pm)

#### **Social Media**

We have a couple different platforms:

- Facebook -
  - Murrieta Mesa Performance Corps (closed group)
- Instagram -
  - mesaperformancecorps
- Twitter -
  - @MesaMusicGuard



# Finally!!

I don't know about you but this was an extremely long week. It felt like the weekend was never going to come. There has been lots of progress made so far in the first six weeks of school. It is crazy to think that we have already been doing this for six weeks and in no time it will be time for Thanksgiving Break and Winter Break.

Please make sure you are pushing your student(s) to do more outside of rehearsals. I can tell that many of our members are not practicing outside of school or Marching Band. We will not be a successful as we need or want to be if they don't start putting in more time, especially our younger members. As a reminder, they should be practicing a minimum of 30 minutes **EACH DAY.** Please hold them accountable to this.

There are a number of students that have still not turned in their forms needed for the year. Please return the forms attached below if your students hasn't asked you to fill these out.

Thank you for your help!!!!

# **Fundraisers**

As many of you know, we started our FRIENDTREE Fundraiser. This is an easy way for family and friends to support our program. I have asked that each member raise a minimum of \$100 to meet our goal of \$10,000. All funds raised on your students behalf is put towards the suggested donation of either \$550 (MER members) or \$100 (concert members).

Each student was asked to share this via text, as well as needs to upload emails into the database. Please log in to make this happen. I will be checking this next week with all of them.

https://www.friendtreefundraising.com



## **Booster Meeting**

Our next is meeting October 17th at 7pm in the band room.

#### **Donations**

Donations can be made via the program website (card), Check placed into the green box in Greenberg's office. You can check your donation participation via your student Charms account.

# Time to get involved

We are always looking for parents to help. Ways to get involved:

- Friday Night Crew
- Vistor Snack Bar
- Prop Building
- Chaperoning
- Attending booster meeting
- Finiding cooperate sponsors
- Trailer pulling

Please reach out to: merboosters@gmail.com

# From the desk of Mr. Spock

Just a reminder that we are in need of not only your physical and emotional support but finical support as well. Pleas continue to make donation via the website, our current Friendtree Fundraiser, or by finding a board member at any of the practices to swipe a card. This program will not continue to have the opportunities without your help.

There are also a couple of year long opportunities to support this program. These programs are also available NATION wide so please spread the word to your friends and families around the country.

- \* Scrip aka gift cards PLEASE JOIN THE SCRIP GIFT CARD PROGRAM! You're spending money anyway, so this is a great way to earn us some \$\$\$ when you buy your everyday things. Contact mesapcscrip@gmail.com for.help!
- Amazon Smile AmazonSmile Charity Lists is a meaningful and easy way for you to shop and donate items directly to charities in need. Simply find the charities you'd like to support, add items from their lists to your cart, and check out - it's that easy. Search - Murrieta Mesa High School Music Boosters

If you haven't been receiving emails or text, please make sure your charms account is up to date. This is the major way for us to communicate with you. You will need your students ID number and password.

If you haven't already, please make sure you introduce yourself to me and the other board members. We would love to put a face with the name or child.

Thanks, Brian Spock





### EMERGENCY MEDICAL TREATMENT AUTHORIZATION TO SECURE

To Whom It May Concern: If neither of the parents can be contacted in the case of a serious injury or illness, I/We hereby authorize representatives of Murrieta Mesa High School or members of the MMHS Band Boosters to act as my/our agent to secure emergency treatment for the student named below, a minor child for who I/We are responsible for during the time when the student below is attending or participating in band related activities and functions. I/We further agree to hold Murrieta Mesa High School, the School District, the MMHS Band Boosters, and its representatives, harmless for exercising its judgment in authorizing such emergency treatment, and said representatives are specifically authorized to sign any required emergency hospital treatment forms on my/our behalf.

#### OVER-THE-COUNTER MEDICATION LIST

I give permission to the MMHS Band staff and the MMHS Band Boosters to provide for my child the following OTC medications, and or treatment, to be offered at their discretion. Please check any medications that may be given:

Ibuprofen – Advil-Motrin-Aleve

Tums	Antacid- repto-bismoi			
Premenstrual Tablet - Midol	Decongestant - Sudafed			
Antihistamine - Benadryl	Cough Drops / Throat Lozenges			
NO OTC MEDICAT	ON to be given			
Student Name:				
Student DOB:				
Parent/Guardian Signature:				
Parent/Guardian Signature:				

Acetaminophem - Tylenol



	ide, but are not limited to, t	rips to govern	rticipate in voluntary off-campus field nent facilities, parks and zoos, athletic khibitions and fairs, museums and		
It is extremely important to be aware of any medical condition/problem and /or medications a student is required to take when going on a field trip. Please list any medical conditions and/or medications that we should know about on the medical forms provided.					
	as provide the medication i all times unless previous a	n the original, rrangements h	written permission from both the labeled, container. A staff person must ave been made (i.e.: student has		
**Fill out this sec	tion ONLY If student needs	to take medica	ntion during field trip**		
Medication:	Dose:		Time(s) of Administration		
Physician Signature	Date:		Phone #:		
In the event of illness or injury, I do hereby consent to whatever x-ray, examination, anesthetic, medical, surgical or dental diagnosis or treatment and hospital care are considered necessary in the best judgment of the attending physician, surgeon, or dentist and performed by or under the supervision of a member of the medical staff of the hospital or facility furnishing medical or dental services.					
As stated in California Education officers, agents and employees ha connection with my child's partic	rmless from any and all list		ieta Valley Unified School District, its which may arise out of or in		
I fully understand that participants are to abide by all rules and regulations governing conduct during the trip.  Any violation of these rules and regulations may result in that individual being sent home at the expense of his/her parent /guardian.					
Parent/Guardian Signature:		Date:			
Address:		Phone:			
City/State/Zip:		DOB:			
Medical Insuarnce Carrier:		Subscriber's I	D#		
Emergent Contact:		Phone:			

Dear Parent / Guardian:



So that we may properly discharge our responsibilities for your child's welfare, it is mandatory, and a condition of your child's membership with the band, that this form be filled out completely, signed and dated by at least one parent or guardian. In case of a serious accident or illness, it is imperative that school personnel or members of the band boosters be aware of any serious medical conditions and are able to quickly reach a parent or guardian.

# STUDENT IDENTIFICATION

Name	Grade
Address	DOB
Phone	

# FAMILY IDENTIFICATION in Case of Emergency

Mother's Name	Father's Name
Mother's Employer	Father's Employer
Mother's Wk #	Father's Wk #
Mother's Cell #	Father's Cell #
Neighbor/Relative	Phone
Neighbor/Relative	Phone
Family Physician	Office #
Health Insurance Carrier	Policy ID #
Name of Insured	Group #

#### STUDENT MEDICAL INFORMATION

All health problems of the above-named student, past and present, which may limit physical activity and /or be aggravated or worsened by physical activity, and/or which should be known in the treatment of an illness or injury MUST be known. Please check below if the above-named student has or has had any of the following:

Chronic Knee Problems	Bee Stings	Hyperventilation
Chronic Ankle Problems	History of Epilepsy	Heart Related Problems
Chronic Back Problems	History of Diabetes	Chronic Cough
Chronic Foot Problems	GI Disorders/Problems	Food Allergies
Metabolic/Thyroid Disorders	Drug Allergies	Asthma
Other	Non-Known	
Explanation:		